**DOSSIER D’INSCRIPTION aux**

**TROPHEES DE LA RENOVATION VERTE**

Dossier à remplir et à renvoyer avant le 30 janvier 2023 (cachet de la poste faisant foi) avec tous les documents demandés à :

A l’attention de :

Butagaz / Trophées de la Rénovation Verte

Service Communication

47-53 rue Raspail

92300 Levallois Perret

ou par mail à l’adresse suivante : bob@butagaz.fr

**LA COMMUNE**

Nom de la commune : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Département : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Nombre d’habitants : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Code INSEE \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Le responsable soutenant la candidature**

Prénom et nom : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Fonction : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Adresse : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

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Téléphone : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Référence client Butagaz (facultatif) : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Les travaux de rénovation**

**Adresse du bâtiment rénové** : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

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**Type de bâtiment**

□ Logement locatif et copropriété

□ Etablissement d’enseignement ou d’accueil périscolaire

□ Etablissement petite enfance

□ Etablissement de santé

□ Etablissement d’hébergement pour personnes âgées

□ Local municipal

□ Equipement sportif

□ Autres : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Durée**

Date de début : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Date de fin des travaux : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Quel(s) a (ont) été le(s) facteur(s) déclencheur(s) des travaux ?

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Présentation synthétique des travaux réalisés (contexte, besoins, choix techniques et énergétiques, travaux réalisés, bénéfices, etc.)

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Quelles sont les retombées suite à la réalisation de ce projet (impact/implication sur votre budget, sur les administrées, auprès des communes voisines, intention de faire d’autres rénovations dans un **futur** proche, etc.) ?

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En tant qu’élu, comment incitez-vous vos administrés à faire des économies d’énergie ou à agir en faveur du développement durable ?

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Avez-vous demandé ou obtenu un label ou un niveau de certification pour ces travaux ?

□ Oui □ Non

Si oui, lequel : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Quel est le montant global engagé pour les travaux ?

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Avez-vous fait une demande de financement de ces travaux après d’organismes publics ou privés ?

□ Oui □ Non

Si oui, précisez le nom du ou des organismes et les montants associés : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Les professionnels**

1. Architecte : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Ville : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Responsable du suivi : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

E-mail : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ @ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Téléphone : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

1. Bureau d’études thermiques : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Ville : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Responsable du suivi : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

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1. Bureau conseil (environnement, HQE, autres) : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Ville : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Responsable du suivi : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

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1. Autres acteurs du projet réalisé (artisans, paysagistes, etc.) :

Activité : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Nom ou raison sociale : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Ville : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Nom du responsable : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

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**Données chiffrées**

1. Etiquette de consommation énergétique (énergie primaire)

Avant travaux :

□ A □ B □ C □ D □ E □ F □ G

Après travaux

□ A □ B □ C □ D □ E □ F □ G

Taux de réduction de consommation (en %) : \_ \_ \_ \_ \_

1. Etiquette de niveau d’émission de gaz à effet de serre (GES)

Avant travaux :

□ A □ B □ C □ D □ E □ F □ G

Après travaux

□ A □ B □ C □ D □ E □ F □ G

Taux de réduction d’émission de GEC (en %) : \_ \_ \_ \_ \_

|  |  |
| --- | --- |
|  | **AVANT TRAVAUX** |
|  | Combustibles | Consommation en énergie primaire(Détail par usage en kWhEP) | Budget annuel d’énergie(€ TTC) |
|  Chauffage |  |  |  |
|  ECS |  |  |  |
|  Eclairage |  |  |  |
|  Aux. de chauffages |  |  |  |
|  Aux. de ventilation |  |  |  |
|  **TOTAL** |  |  |  |

*Merci d’indiquer vos sources, bases tarifaires, etc. Toutes informations utiles permettant de comprendre les chiffres indiqués.*

|  |  |
| --- | --- |
|  | **APRES TRAVAUX** |
|  | Combustibles | Consommation en énergie primaire(Détail par usage en kWhEP) | Budget annuel d’énergie(€ TTC) |
|  Chauffage |  |  |  |
|  ECS |  |  |  |
|  Eclairage |  |  |  |
|  Aux. de chauffages |  |  |  |
|  Aux. de ventilation |  |  |  |
|  **TOTAL** |  |  |  |

*Merci d’indiquer vos sources, bases tarifaires …. Toutes informations utiles permettant de comprendre les chiffres indiqués.*

**Pièces complémentaires**

Afin de valoriser votre dossier auprès du jury des Trophées de La Rénovation Verte, vous pouvez joindre tous les documents que vous jugerez utile (grilles d’analyse globale, croquis, photos, calculs, etc.).

**Documents demandés**

Pour que votre dossier soit complet, vous devez également joindre :

* Les factures acquittées
* Les certifications des matériaux mis en œuvre
* Des photos de l’extérieur du bâtiment (avant et après les travaux de rénovation)
* Des photos de l’intérieur du bâtiment (avant et après les travaux de rénovation)

Les photos peuvent être envoyées en version numérique directement à l’adresse e-mail suivante : XXX

N’hésitez pas à prendre contact avec un des responsables des Trophées de la Rénovation Verte chez Butagaz pour toute question ou pour plus d’informations :

**Julie Audebert Lasrochas**

**Chef de projets senior, Direction Communication**

j.audebertlasrochas@butagaz.com

Tel: +33 (0)1 57 64 44 05